

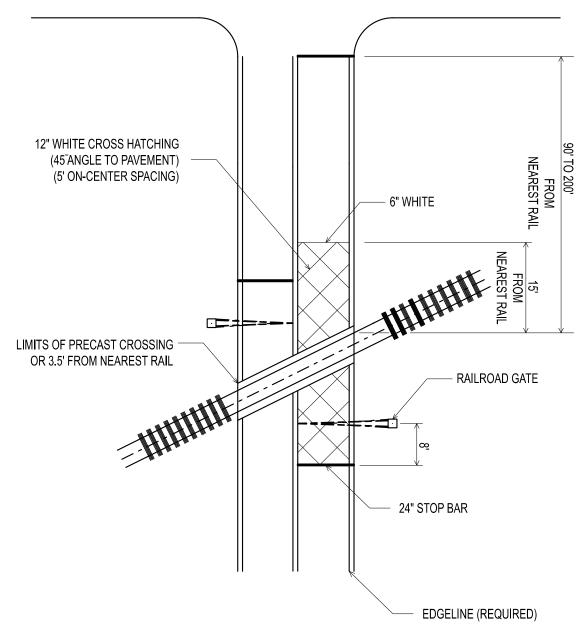
# **UNSIGNALIZED, STORAGE LESS THAN 90'**

### NOTES:

- 1. WHERE THE ANGLE BETWEEN THE CROSS HATCHING AND THE TRACKS WOULD BE LESS THAN 20, THE CROSS HATCHING SHOULD BE SLOPED IN THE OPPOSITE DIRECTION OF SHOWN.
- 2. ALL MARKINGS SHOWN SHALL BE RETROREFLECTIVE.
- 3. IF GATES ARE NOT PRESENT, STOP BAR SHOULD BE LOCATED APPROXIMATELY 15 FEET FROM THE NEAREST RAIL.

#### NOT TO SCALE

STANDARD PLAN FOR **EMDOT** APPROVED BY: \_ **EXCLUSION ZONE** DIRECTOR, BUREAU OF FIELD SERVICES PAVEMENT MARKINGS (SPECIAL DETAIL) 09/13/2023 SHEET DEPARTMENT DIRECTOR APPROVED BY: \_ PAVE-966-B DIRECTOR, BUREAU OF DEVELOPMENT FHWA APPROVAL PLAN DATE 1 OF 3



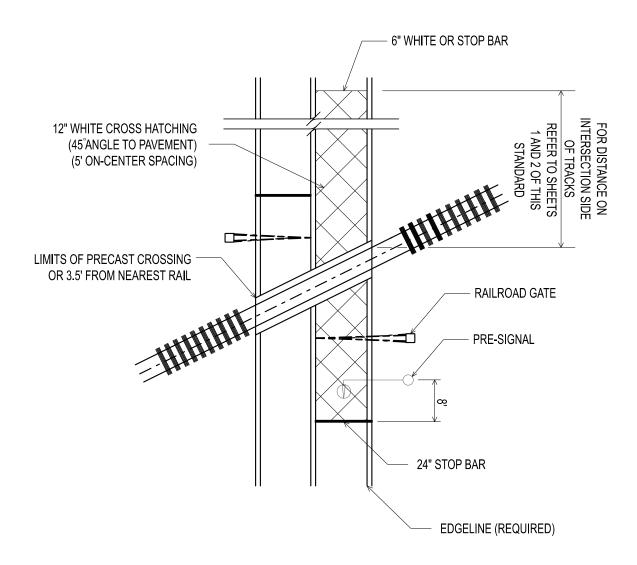
# SIGNALIZED OR UNSIGNALIZED, STORAGE 90' TO 200'

### NOTES:

- 1. WHERE THE ANGLE BETWEEN THE CROSS HATCHING AND THE TRACKS WOULD BE LESS THAN 20, THE CROSS HATCHING SHOULD BE SLOPED IN THE OPPOSITE DIRECTION OF SHOWN.
- 2. ALL MARKINGS SHOWN SHALL BE RETROREFLECTIVE.
- 3. IF GATES ARE NOT PRESENT, STOP BAR SHOULD BE LOCATED APPROXIMATELY 15 FEET FROM THE NEAREST RAIL.

| MADOT   | STANDARD PLAN FOR                |            |            |        |  |
|---|----------------------------------|------------|------------|--------|--|
| Michigan Department of Transportation           | EXCLUSION ZONE PAVEMENT MARKINGS |            |            |        |  |
| DEPARTMENT DIRECTOR<br>BRADLEY C. WIEFERICH, PE | (SPECIAL DETAIL)                 | 09/13/2023 | PAVE-966-B | SHEET  |  |
|   | FHWA APPROVAL                    | PLAN DATE  | PAVE-900-D | 2 OF 3 |  |

NOT TO SCALE



## WITH PRE-SIGNAL

## NOTES:

- 1. WHERE THE ANGLE BETWEEN THE CROSS HATCHING AND THE TRACKS WOULD BE LESS THAN 20, THE CROSS HATCHING SHOULD BE SLOPED IN THE OPPOSITE DIRECTION OF SHOWN.
- 2. ALL MARKINGS SHOWN SHALL BE RETROREFLECTIVE.

| Michigan Department of Transportation           | STANDARD PLAN FOR EXCLUSION ZONE PAVEMENT MARKINGS |                         |            |                 |  |  |
|---|--|-------------------------|------------|-----------------|--|--|
| DEPARTMENT DIRECTOR<br>BRADLEY C. WIEFERICH, PE | (SPECIAL DETAIL) FHWA APPROVAL                     | 09/13/2023<br>PLAN DATE | PAVE-966-B | SHEET<br>3 OF 3 |  |  |